

SOUTHERN REGION

2010 NATIONAL CAMPING SCHOOL - LOCAL COUNCIL PARTICIPANT APPLICATION

Camp Tiak, Wiggins, MS February 27 - March 5, 2010

| Sections | Length | Fee | ☞ |
|-----------------------|----------|-------|--------------------------|
| Camp Management | Sat-Fri | \$425 | <input type="checkbox"/> |
| Program Director | Sat-Fri | \$425 | <input type="checkbox"/> |
| Cope | Sat-Fri | \$425 | <input type="checkbox"/> |
| Ranger | Sat-Fri | \$425 | <input type="checkbox"/> |
| Management Retraining | Sat-Tues | \$325 | <input type="checkbox"/> |
| Program Retraining | Sat-Tues | \$325 | <input type="checkbox"/> |
| Ranger Retraining | Sat-Tues | \$325 | <input type="checkbox"/> |

Camp Strake, Conroe, TX March 13-19, 2010

| Sections | Length | Fee | ☞ |
|-----------------------|----------|-------|--------------------------|
| Camp Management | Sat-Fri | \$425 | <input type="checkbox"/> |
| Program Director | Sat-Fri | \$425 | <input type="checkbox"/> |
| Cope | Sat-Fri | \$425 | <input type="checkbox"/> |
| Ranger | Sat-Fri | \$425 | <input type="checkbox"/> |
| Management Retraining | Sat-Tues | \$325 | <input type="checkbox"/> |
| Program Retraining | Sat-Tues | \$325 | <input type="checkbox"/> |
| Ranger Retraining | Sat-Tues | \$325 | <input type="checkbox"/> |

Gerald I Lawhorn Scouting Base, Molena, GA May 15-21, 2010

| Sections | Length | Fee | ☞ |
|----------------------------------|----------|-------|--------------------------|
| Program Director | Sat-Fri | \$425 | <input type="checkbox"/> |
| Cope | Sat-Fri | \$425 | <input type="checkbox"/> |
| Aquatics Director | Sat-Fri | \$425 | <input type="checkbox"/> |
| Camp Management | Sat-Fri | \$425 | <input type="checkbox"/> |
| Shooting Sports Director | Sat-Fri | \$475 | <input type="checkbox"/> |
| Shooting Sports Dir. w/Pistol | Fri-Fri | \$545 | <input type="checkbox"/> |
| Program Retraining | Sat-Tues | \$325 | <input type="checkbox"/> |
| Aquatics Retraining | Sat-Tues | \$325 | <input type="checkbox"/> |
| Management Retraining | Sat-Tues | \$325 | <input type="checkbox"/> |
| CS Aquatics Supervisor | Sat-Tues | \$325 | <input type="checkbox"/> |
| Shooting Sports Retrain | Sat-Tues | \$375 | <input type="checkbox"/> |
| Shooting Sports Retrain w/Pistol | Fri-Tues | \$445 | <input type="checkbox"/> |

Clements Scout Reservation, Athens, TX May 22-28, 2010

| Sections | Length | Fee | ☞ |
|----------------------------------|----------|-------|--------------------------|
| Program Director | Sat-Fri | \$425 | <input type="checkbox"/> |
| Camp Management | Sat-Fri | \$425 | <input type="checkbox"/> |
| Cope | Sat-Fri | \$425 | <input type="checkbox"/> |
| Aquatics Director | Sat-Fri | \$425 | <input type="checkbox"/> |
| Ecology/Conservation | Sat-Fri | \$425 | <input type="checkbox"/> |
| Camp Commissioner | Sat-Fri | \$425 | <input type="checkbox"/> |
| Outdoor Skills | Sat-Fri | \$425 | <input type="checkbox"/> |
| Climbing | Sat-Fri | \$425 | <input type="checkbox"/> |
| Trek Leader | Sat-Fri | \$425 | <input type="checkbox"/> |
| Chaplain (starts noon Mon.) | Mon-Thur | \$325 | <input type="checkbox"/> |
| Shooting Sports Director | Sat-Fri | \$475 | <input type="checkbox"/> |
| Shooting Sports Dir. w/Pistol | Fri-Fri | \$545 | <input type="checkbox"/> |
| Program Retraining | Sat-Tues | \$325 | <input type="checkbox"/> |
| Management Retraining | Sat-Tues | \$325 | <input type="checkbox"/> |
| Aquatics Retraining | Sat-Tues | \$325 | <input type="checkbox"/> |
| Shooting Sports Retrain | Sat-Tues | \$375 | <input type="checkbox"/> |
| Shooting Sports Retrain w/Pistol | Fri-Tues | \$445 | <input type="checkbox"/> |
| CS Aquatics Supervisor | Sat-Tues | \$325 | <input type="checkbox"/> |

Camp Bud Schiele, Rutherfordton, NC May 29-June 4, 2010

| Sections | Length | Fee | ☞ |
|----------------------------------|----------|-------|--------------------------|
| Camp Management | Sat-Fri | \$425 | <input type="checkbox"/> |
| Program Director | Sat-Fri | \$425 | <input type="checkbox"/> |
| Cope | Sat-Fri | \$425 | <input type="checkbox"/> |
| Aquatics Director | Sat-Fri | \$425 | <input type="checkbox"/> |
| Ecology/Conservation | Sat-Fri | \$425 | <input type="checkbox"/> |
| Camp Commissioner | Sat-Fri | \$425 | <input type="checkbox"/> |
| Outdoor Skills | Sat-Fri | \$425 | <input type="checkbox"/> |
| Climbing | Sat-Fri | \$425 | <input type="checkbox"/> |
| Trek Leader | Sat-Fri | \$425 | <input type="checkbox"/> |
| Chaplain (starts noon Mon.) | Mon-Thur | \$325 | <input type="checkbox"/> |
| Shooting Sports Director | Sat-Fri | \$475 | <input type="checkbox"/> |
| Shooting Sports Dir. w/Pistol | Fri-Fri | \$545 | <input type="checkbox"/> |
| Management Retraining | Sat-Tues | \$325 | <input type="checkbox"/> |
| Program Retraining | Sat-Tues | \$325 | <input type="checkbox"/> |
| Aquatics Retraining | Sat-Tues | \$325 | <input type="checkbox"/> |
| Shooting Sports Retrain | Sat-Tues | \$375 | <input type="checkbox"/> |
| Shooting Sports Retrain w/Pistol | Fri-Tues | \$445 | <input type="checkbox"/> |
| CS Aquatics Supervisor | Sat-Tues | \$325 | <input type="checkbox"/> |

APPLICANT INFORMATION

Please print legibly for data entry at the Region office.

NAME: _____

ADDRESS: _____

E-MAIL ADDRESS: _____
(Registration confirmation/participant letter sent via e-mail)

CELL PHONE: _____

HOME PHONE: _____

DATE OF BIRTH: _____ AGE: _____

Full-Time BSA Employee MALE FEMALE

DIET RESTRICTIONS: _____
(Participants with diet restrictions may need to supplement some of their meals)

I am currently registered with the Boy Scouts of America as : _____

I completed Youth Protection Training on _____.

APPLICANT'S SIGNATURE: _____
DATE: _____

SCOUT EXECUTIVE'S SIGNATURE: _____
(Enrollment in the school indicated above is hereby approved)

DATE: _____

COUNCIL NAME: _____ COUNCIL #: _____

NOTE: MAKE CHECKS PAYABLE TO "THE BOY SCOUTS OF AMERICA" AND INDICATE THE PARTICIPANTS NAME ON THE CHECK.

A late fee of \$75.00 is due if registration and payment in full are received less than two weeks before the school. if billing another council, name of the

Mail Application and Payment to:
Southern Region, BSA
PO Box 440728, Kennesaw, GA 30160
Fax: 770-499-8146

To pay by credit card please contact
the Region office at
770-421-1601 to process.