

**Croatan Lodge 2008 Camp Bonner Campership Application**

The purpose of the Order of the Arrow Campership is to provide financial assistance to those Boy Scouts who could not attend summer camp without financial help. This is not a scholarship. Due to limited resources, please submit only those names that sincerely need financial help. The troop must be registered to attend camp in order for the application to be considered. Please type or print clearly. **Application will be returned if all information is not complete. Deadline – March 15<sup>th</sup> 2008.**

**Applicant**

Scout's Name: \_\_\_\_\_ Troop #: \_\_\_\_\_

Scout's Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Parents / Guardians Names: \_\_\_\_\_

Rank: \_\_\_\_\_ Age: \_\_\_\_\_ Years in Scouting: \_\_\_\_\_

**Scoutmaster Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone # (include Area Code): \_\_\_\_\_ E-mail \_\_\_\_\_

**Campership Questionnaire** (Attach additional sheets if more space is needed.) Give specific reasons why this scout needs financial assistance to attend summer camp:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How much has the scout contributed \$ \_\_\_\_\_ How much has the parent contributed \$ \_\_\_\_\_

How much has the troop contributed \$ \_\_\_\_\_

How much has the scout earned through troop functions (i.e. Popcorn sales, fundraisers, car washes etc.) \$ \_\_\_\_\_ How much are you requesting the OA to assist \$ \_\_\_\_\_

Which week is your troop registered at Camp Bonner? \_\_\_\_\_

**Application Approval** (Two signatures are required.)

We certify that the above listed applicant is in need of financial assistance. The troop has exhausted all means and provided all possible funding. Without financial help, this scout will not be able to attend summer camp this year.

Scoutmaster's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Committee Chair's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Mail to:** Croatan Lodge Camperships  
P.O. Box 1698  
Kinston, NC 28503

**Deadline – March 15<sup>th</sup> 2008**

\*\*\*\*\* For Committee Use Only \*\*\*\*\*

Approved / Disapproved

Amount of assistance awarded: \_\_\_\_\_